



Indiana Department of Environmental Management  
Office of Water Quality  
Wetlands Section

Publication Date:  
March 12, 2009

IDEM ID Number:  
2009-029-44-BCB-A

Closing Date:  
April 2, 2009

Corps of Engineers ID Number:  
LRC-2008-00344-144

## PUBLIC NOTICE

**To all interested parties:**

This letter shall serve as a formal notice of the receipt of an application for **Section 401 Water Quality Certification** by the Indiana Department of Environmental Management (IDEM). The purpose of the notice is to inform the public of active applications submitted for water quality certification under Section 401 of the Clean Water Act (33 U.S.C. § 1341) and to solicit comments and information on any impacts to water quality related to the proposed project. IDEM will evaluate whether the project complies with Indiana's water quality standards as set forth at 327 IAC 2.

**1. Applicant:** Mr. Thomas and Mrs. Jane Kennerk  
6220 South 525 East  
Wolcottville, IN 46795

**2. Agent:** Same as Applicant

**3. Project location:** NW ¼ of Section 25, Township 36 North, Range 10 East, Wolcottville U.S.G.S. Quad, LaGrange County.  
SR 3 & 700 S - Turn west on 700 South to 550 East, turn north on 550 East to 620 South, turn west on 620 South to 525 East, turn north on 525 East.

**4. Affected waterbody:** Adams Lake

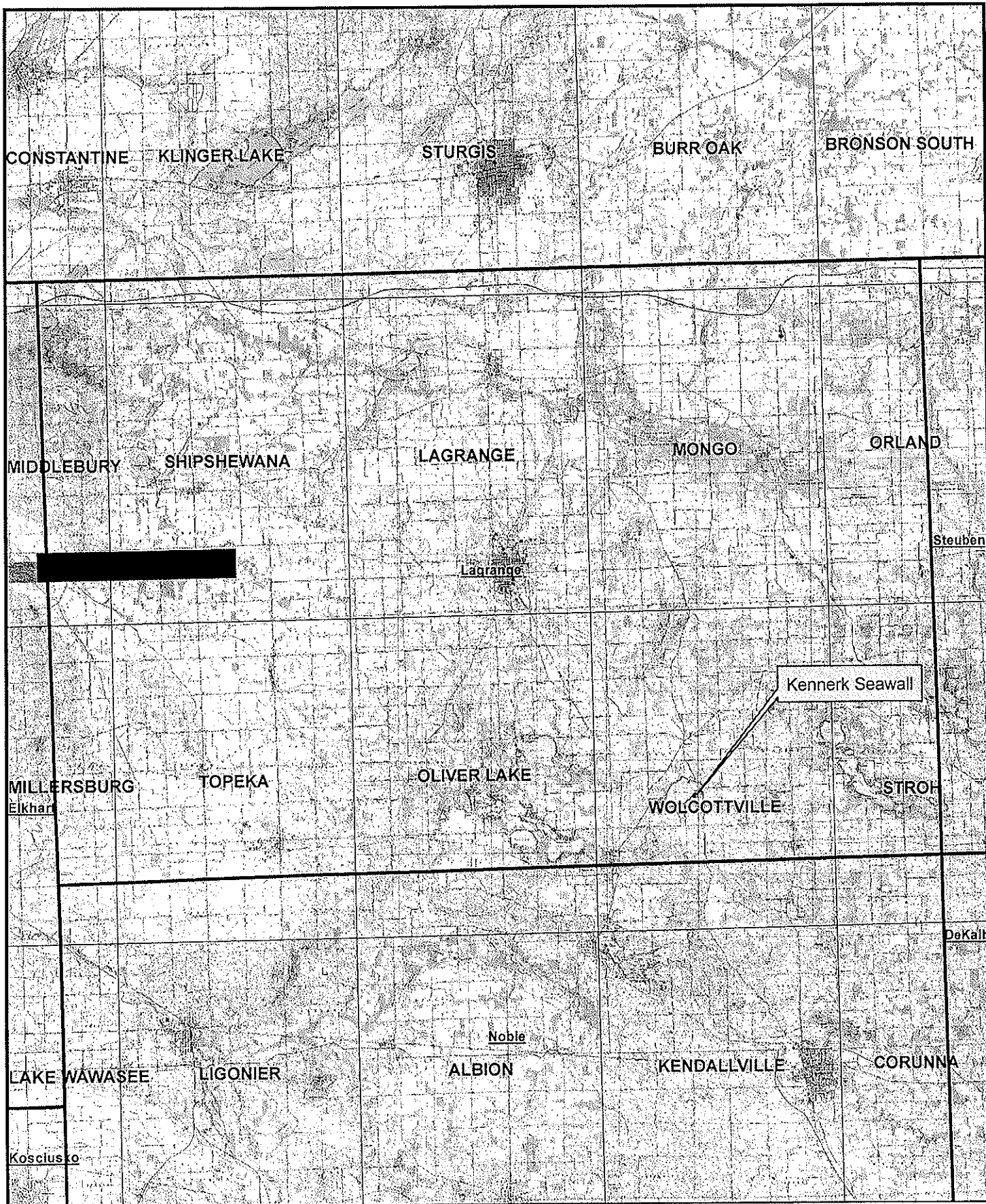
**5. Project Description:** The applicant proposes to construct a new riprap seawall on top of an existing concrete seawall that is settling into the lake bed by discharging riprap below the Ordinary High Water Mark (OHWM) of Adams Lake across 166' of the channel frontage. Also, a new riprap seawall will be constructed along 154' of the applicants channel frontage by placing riprap below the OHWM. The existing railroad tie seawall across the 154' of frontage will be completely removed. The purpose of the project is to restore the deteriorating concrete seawall and replace the railroad tie seawall.

**Comment period:** Any person or entity who wishes to submit comments or information relevant to the aforementioned project may do so by the closing date noted above. Only comments or information related to water quality or potential impacts of the project on water quality can be considered by IDEM in the water quality certification review process.

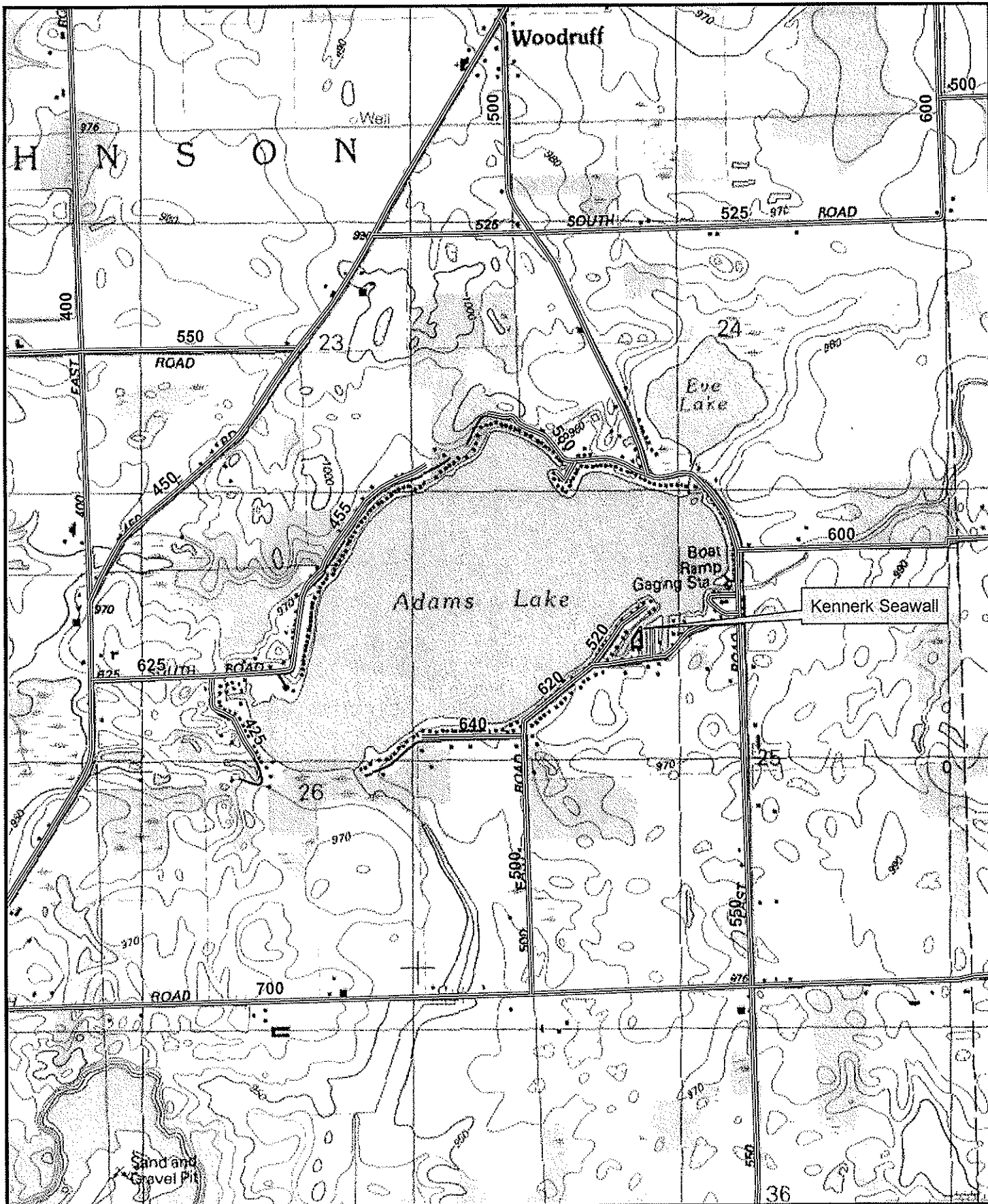
**Public Hearing:** Any person may submit a written request that a public hearing be held to consider issues related to water quality in connection with the project detailed in this notice. The request for a hearing should be submitted within the comment period to be considered timely. The request should also state the reason for the public hearing as specifically as possible to assist IDEM in determining whether a public hearing is warranted.

**Questions?** Additional information may be obtained from Mr. Brad Baldwin, Project Manager, at 317-234-5647. Please address all correspondence to the project manager and reference the IDEM project identification number listed on this notice. Indicate if you wish to receive a copy of IDEM's final decision. Written comments and inquiries may be forwarded to -

Indiana Department of Environmental Management  
100 North Senate Avenue  
MC65-42 WQS IGCN 1255  
Indianapolis, Indiana 46204-2251  
FAX: 317/232-8406



6220 South 525 East  
Wolcottville, IN 46795



1 inch = 1,500 feet

SE COR. LOT #5  
 S MANEY'S SUBDIVISION  
 P.B. & P. 29

313.6'  
 N 84° 35' E

COUNTY ROAD

TRACT B  
 #93-5-389

N 195° 00' E

PRIVATE  
 GRAVEL  
 DRIVE

219'

N 88° 05' W

51° 55' 00" W

10' 00"

10' 00"

92.0'

N 89° 55' 00" W

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

10' 00"

TRACT AA  
 ± 0.30 Ac  
 (±) 0.37 Ac

MOBILE HOME

CONC.

20'

20'

20'

20'

20'

20'

20'

20'

20'

20'

20'

TRACT AB  
 GOLDEN  
 #89-7-53

CHANNEL TO ADAMS LAKE  
 Removal of RR tie

154'  
 N 51° 08' 12" E (M)  
 N 46° 17' E (R)

RipRap on Existing Concrete

CHANNEL TO ADAMS LAKE

DATE: JULY 14, 1993  
 JOB NO.: 7-93-1260  
 SHEET 2 OF 2

1" = 40'

